| Recovery Task Force (CENTRAL OFFICE) |  |  |  |
| :--- | :--- | :--- | :--- |
|  | Refrigeration Mech. II | Procurement/Contracts |  |
| Perez, Randololph Q. | Refrigeration Mech. II | Southern High School |  |
| Traya, Rodrigo | Program Coord. III | Procurement/Contracts |  |
| Borja, Franklin M. | Carpenter II |  |  |
| Cepeda, Frank P. | Carpenter II |  |  |
| Chennaux, Yulman J. | Trades Helper |  |  |
| Johnson, Richard T. | Trades Helper |  |  |
| Mattson, Jun V. | Carpenter II |  |  |
| Mendiola, Ronald O. | Welder II |  |  |
| Naputi, John P. | Carpenter II |  |  |
| Ocampo, Gary Paul C. | Trades Helper |  |  |
| Rivera, Atanacio G. | Maintenance Worker |  |  |
| Romero, Mike M. Jr. | Carpenter Supervisor |  | $\mathbf{1 4}$ |
| Tainatongo, Inas G.R. | Electrician II |  |  |

## FACILITIES AND MAINTENANCE DIVISION

|  | LUCHAN | CHIEF BRODIE |  |
| :--- | :--- | :--- | :--- |
| BIas, Raymond M. | Trades Helper |  |  |
| Camacho, Danny C. | Carpenter II |  |  |
| Cruz, RonnieD.B. | Maintenance Worker |  |  |
| Devera, Nestor J. | Electrician II |  |  |
| Diaz, Weneslao S. | Welder Leader |  |  |
| Lefever, John A. | Plumber II |  |  |
| Mesa, Juan B. | Welder I |  |  |
| Quidachay, Joey Dean R. | Trades Helper |  |  |
| Quintanilla, Leroy J. | Carpenter I |  |  |
| Sumbing, Hermogenes C. | Maintenance Worker |  |  |
| Ungacta, Victor G. | Carpenter II |  | $\mathbf{1 1}$ |


| Employees on Military Leave |  |  |  |
| :--- | :--- | :--- | :--- |
| Palacios, Anthony M. | Maintenance Worker |  |  |
| Peredo, Ramon v. | Multi Media Tech II |  |  |
| Quitugua, Eric | Maintenance Worker |  |  |


|  | ADMIN. | PITT |  |
| :--- | :--- | :--- | :--- |
| Acuavera, Peter J. | Trades Helper | Piti Shop (Heavy Equipment) |  |
| Aguon, Roy S.N. | Carpenter Supervisor | Piti Shop |  |
| Calvo, Kenneth L. | Bldg. Maint. Supervisor | Piti Shop |  |
| Concepcion, Paul L. | Trades Helper | Piti Shop (Supply Section) |  |
| Del Rosario, Delia U. | Secretary I. Typist | Piti Shop |  |
| Del Rosario, Rolando U. | Painter II | Piti Shop (Heavy Equipment) |  |
| Dias, Antonio L. | Heavy Equipment Mech. | Piti Shop (Heavy Equipment) |  |
| Duenas, Yolanda M. | Admin. Asst. | Piti Shop |  |
| Estella, Jacinto R. Jr. | Refrigeration Mech. II | Piti Shop (Refrigeration) |  |
| Masga, Selvino C. | Automotive Mech II | Piti Shop (Mechanic) |  |
| Respicio, Anthony P. | Refrigeration Mech. I | Piti Shop (Refrigeration) |  |
| San Nicolas, Peter P. | Trades Helper | Piti Shop (Locksmith) |  |
| Smith, Ronald S.N. | Refrigeration Mech. II | Piti Shop (Refrigeration) |  |
| Villagomez, Ricardo B. | Maintenance Worker | Piti Shop (Locksmith) | $\mathbf{1 4}$ |


|  | ClIP EMPLOYEES | PIT |  |
| :--- | :--- | :--- | :--- |
| Benavente, Jose C. | Administrator CIP | Piti Shop CIP |  |
| Guzman, Jeannette M. | Clerk Typist I | Pitt Shop CIP |  |
| Manalisay, Celestin T. | Warehouse Supv. I | Pitt Shop CIP |  |
| Mansapit, Felix | Planner II | Pitt Shop CIP |  |
| Quitugua, Franklin J. Jr. | Multi Media Tech II | Pitt Shop CIP | $\mathbf{5}$ |




|  | LAGU | SIMON SANCHEZ |  |
| :--- | :--- | :--- | :--- |
| Aguon, Herbert Q. | Carpenter II |  |  |
| Camacho, Roque R. | Plumber II |  |  |
| Cruz, Billy P. | Bldg. Mains. Supervisor |  |  |
| Leonen, Leonardo B. | Carpenter II |  |  |
| Leon Guerrero, John V. | Refrigeration Mech. II |  |  |
| Mendiola, Francisco J. | Clerk II |  |  |
| Mendiola, Joaquin T. | Maintenance Worker |  |  |
| Peregrino, Herminio E. | Carpenter II |  |  |
| Perez, Richard R. | Electrician II |  |  |
| Rapolla, John R. | Trades Helper |  |  |
| San Nicolas, Carl S. | Trades Helper |  |  |
| Taimanglo, Peter L. | Maintenance Worker |  | $\mathbf{1 2}$ |

Non-Appropriated Funds
Ten Months ended July 31, 2006

| Division/Section | Fund Name | FY2006 YTD <br> Revenues |
| :--- | :--- | ---: |
| 12.04 .0105 | Teacher Certification Fees | 0 |
| 12.05 .0105 | Teacher Certification Fees | 310 |
| 12.06 .0105 | Teacher Certification Fees | 22,110 |
| 11.04 .0098 | Miscellaneous Collections | 0 |
| 11.05 .0098 | Miscellaneous Collections | 12 |
| 11.06 .0098 | Miscellaneous Collections* | 17,432 |
| 28.97 .0000 | Lost and Damaged Textbooks | 0 |
| 28.05 .0000 | Lost and Damaged Textbooks | 333 |
| 28.06 .0000 | Lost and Damaged Textbooks | 15,476 |
|  |  |  |
|  |  |  |
|  |  | 55,673 |

* Miscellaneous collections include the following items:

Photocopier fees
Bank stop payment fees
Interest income
Returned check fees
Payments for Jury duty

Division: Food \& Nutrition Services Management
Program Title: LOCAL FY 2007
(230)-Contractual Services

| DESCRIPTION | QUANTITY | UNIT PRICE | TOTAL |  |
| :---: | ---: | ---: | ---: | ---: |
| Copier Machine (UP-grade) (XEROX) | 12 | 1250 | 15,000 | Upgrade of Xerox machine to produce manual guidance of CNP. |
| Repair of Typewriter | 1 | 500 | 500 | Repair of IBM electric typewriter |
| Repair/Maintenance of Air Conditioner | 1 | 1000 | 1,000 | Repair/Maintenace of 2 split Unit air conditioners |
| Xerox Services | 12 | 281 | 3,368 | 12 months of Xerox technical service |

(240)-Supplies/Materials



## (290)- Miscellaneous


(450)- Capital Outlay


UTILITIES


The following analysis is a breakdown of each school's projected budget for SY 2006-2007 to address cost for supplies and materials. et. Materials and Supplies for Plumbing, Electrical, Carpentry ect Note distribution of monies were based on school's condition and population.

## SCHOOL

| agana hgts. elem. | \$ | 18,500.00 |
| :---: | :---: | :---: |
| AS TUMBO ELEM. | \$ | 16,500.00 |
| CARBULLIDO ELEM. | \$ | 15,500.00 |
| CHIEF BRODIE ELEM. | \$ | 15,500.00 |
| C.L. TAITANO ELEM. | \$ | 17,500.00 |
| Finegayan elem. | \$ | 17,500.00 |
| J. M. GUERRERO ELEM. | \$ | 16,500.00 |
| D. L. PEREZ ELEM. | \$ | 15,500.00 |
| F.Q. SANCHEZ ELEM. | \$ | 13,000.00 |
| H. S. TRUMAN ELEM. | \$ | 15,500.00 |
| J.P. TORRES (ALTER) | \$ | 13,500.00 |
| M. A. SABLAN ELEM. | \$ | 16,500.00 |
| M.A ULLOA ELEM. | \$ | 17,500.00 |
| H.B. PRICE ELEM. | \$ | 16,500.00 |
| ORDOT/CHALAN PAGO ELEM. | \$ | 16,500.00 |
| inarajan elem. | \$ | 14,500.00 |
| machananao elem. | \$ | 14,500.00 |
| merizo elem. | \$ | 14,500.00 |
| TALOFOFO ELEM. | \$ | 14,500.00 |
| J.Q. SAN MIGUEL ELEM. | \$ | 16,500.00 |
| P.C. LUJAN ELEM. | \$ | 16,500.00 |
| M.U. LUJAN ELEM. | \$ | 16,500.00 |
| UPI ELEM. | \$ | 16,500.00 |
| TAMUNING ELEM. | \$ | 17,500.00 |
| L.B. JOHNSON ELEM. | \$ | 14,500.00 |
| WETTENGEL ELEM. | \$ | 17,500.00 |
|  | \$ | 415,500.00 |



GRAND TOTAL \$:ת. $\mathbf{8 0 0 , 0 0 0 . 0 0}$

# Guam Public School System 

GovGuam Appropriations
Revenues Received and Expenditures Incurred
Fiscal Year 2006
As of June 30, 2006

| Revenue | FY 2006 <br> Requests | FY 2006 <br> Received | FY 2006 Budget | Percent <br> Received |
| :---: | :---: | :---: | :---: | :---: |
| GovGuam Appropriations |  |  |  |  |
| General Fund | \$ 109,954,730 | 109,954,730 | \$ 160,014,360 | 68.7\% |
| Total General Fund Appropriations | \$109,954,730 | 109,954,730 | \$ 160,014,360 | 68.7\% |
| Interscholastic Sports \& Healfh/Physical Educ Activities | 833,662 | 597,416 | 833,662 | 71.7\% |
| School Lunch / SAE Fund | 5,241,188 | 5,241,188 | 5,500,000 | 95.3\% |
| Textbook Appropriation from FY 05 Budget | 555,747 | 0 | 555,747 | 0.0\% |
| Textbook Appropriation from FY 06 Budget | 2,000,000 | 2,000,000 | 1,692,575 | 118.2\% |
| Textbook Appropriation from FY 07 Budget | 3,500,000 | 1,500,000 | 3,500,000 | 42.9\% |
| Principal's Fund | 555,000 | 0 | 555,000 | 0.0\% |
| TEFF - Financial Student \& Administrative Information System | 106,000 | 0 | 75,000 | 0.0\% |
| TEFF - Rodent and Insect Control | 126,400 | 0 | 106,000 | 0.0\% |
| TEFF - Security Service | 75,000 | 0 | 126,400 | 0.0\% |
| Klitzkie Re-Appropriation (\$60,000 for Southern High School) | 162,200 | 162,200 | 160,000 | 101.4\% |
| School Improvement Fund | - | 0 | 17,000,000 | 0.0\% |
| TOTAL Appropriations | \$123,109,927 | 119,455,534 | \$ 190,118,744 | 62.8\% |
|  |  |  |  |  |
| GovGuam Appropriations | FY 2006 | FY 2006 | FY 2006 | Percent |
| Expenditures \& Encumbrances | Expenditures | Encumbrances | Budget | Committed |
| Personnel Services |  |  |  |  |
| Full-time Salaries | \$ 77,061,294 | - | \$ 103,582,613 | 74.4\% |
| Benefits | 20,635,830 | - | 26,563,855 | 77.7\% |
| Total Personnel | \$ 97,697,124 | - | \$ 130,146,468 | 75.1\% |
| Travel | 4,697 | 2,303 | 10,000 | 70.0\% |
| Contractual Services | 5,087,326 | 1,910,884 | 8,393,120 | 83.4\% |
| Supplies \& Materia's | 1,719,506 | 421,132 | 4,633,474 | 46.2\% |
| Equipment (under \$250) | 217,531 | 190,208 | 4,737,818 | 8.6\% |
| Miscellaneous | 173,352 | 1,650 | 11,000 | 1590.9\% |
| Utilities | 8,340,513 | 1,140 | 11,189,500 | 74.5\% |
| Capital Outlay | 576,699 | 55,485 | 892,979 | 70.8\% |
| TOTAL GovGuam Appropriations | \$113,816,749 | 2,582,801 | \$ 160,014,360 | 72.7\% |


| Special Appropriations Expenditures \& Encumbrances | FY 2006 Expenditures | FY 2006 <br> Encumbrances | FY 2006 Budget | Percent Committed |
| :---: | :---: | :---: | :---: | :---: |
| Interscholastic Sports \& Health/Physical Educ Activities <br> School Lunch / SAE Fund <br> Textbook Appropriation from FY 05 Budget <br> Textbook Appropriation from FY 06 Budget <br> Textbook Appropriation from FY 07 Budget <br> Principal's Fund <br> TEFF - Financial Student \& Administrative Information System <br> TEFF - Rodent and Insect Control <br> TEFF - Security Service <br> Klitzkie Re-Appropriation (\$60,000 for Southern High Schooi) <br> School Improvement Fund | $\begin{array}{\|r} \$ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ 60,141,033,547 \\ - \\ - \\ - \end{array}$ | $\begin{array}{r} 37,492 \\ 27,581 \\ 313,766 \\ 623,987 \end{array}$ | 833,662 $6,551,793$ 555,747 $1,692,575$ $3,500,000$ 555,000 75,000 106,000 126,400 162,200 | $\begin{array}{r} 27.1 \% \\ 71.1 \% \\ 56.8 \% \\ 104.3 \% \\ 0.0 \% \\ 0.0 \% \\ 0.0 \% \\ 0.0 \% \\ 0.0 \% \\ 37.0 \% \\ 0.0 \% \end{array}$ |
| TOTAL Special Appropriations | \$ 6,025,806 | 1,002,826 | \$ 31,158,376 | 22.6\% |
| GRAND TOTAL Expenditures \& Encumbrances | \$119,842,555 | 3,585,627 | \$ 191,172,736 | 64.6\% |


| Reviewed by: |
| :--- |
| Pedro G. Tajalle Jr., Chief Financial Officer |
| Date: |

## Descriptor Code: Issued Date: 705 08/10/05

FOOD AND NUTRITION SERVICES MANAGEMENT Rescinds: Issued: 610,705, \& 705.1

## BOARD POLICY

As we progress in promoting a sound Nutrition Education and healthy eating life style to our students and their families, the following policy and guidelines in the area of Food Service Operations and Nutritional Content shall be in effect:

The Guam Public School System, as the State Agency, shall seek to maintain participation in the United States Department of Agriculture, Food and Nutrition Service (USDA, FNS) Programs in accordance with the "Child Nutrition and WIC Reauthorization Act of 2004" (U.S. P.L. 108269) and the "Child Nutrition Act of 1966" for all institutions, public and private, that participate in the Child Nutrition Programs and Food Distribution Programs. These Programs shall be supported by the Food and Nutrition Services Administrator who shall be held accountable for the effective support of the aforementioned programs. The Programs, as it applies at the school level, shall be held under the direct supervision of the Principal.

The Guam Public School System shall ensure the following regulations, as revised from time to time, are adhered and uniformly implemented in accordance with the respective Programs:

- National School Lunch Program
- School Breakfast Program
- Summer Food Service Program
- Child and Adult Care Food Program
- Nutrition Education and Training Program
- State Administrative Expense Program
- Cash in Lieu of Donated Food Program
- Determining Eligibility for Free and Reduced Price Meals and Free Milk in Schools
- Donation of Foods for use in the U.S., its Territories and Possessions, and areas under its Jurisdiction
- The Emergency Food Assistance Program

7 CFR Chapter II, Part 210
7 CFR, Chapter II, Part 220
7 CFR, Chapter II, Part 225
7 CFR, Chapter II, Part 226
7 CFR, Chapter II, Part 227
7 CFR, Chapter II, Part 235
7 CFR, Chapter II, Part 240
7 CFR, Chapter II, Part 245

7 CFR, Chapter II, Part 250
7 CFR, Chapter II, Part 251

## NUTRITIONAL CONTENT AND FOOD SERIVCE OPERATIONS (School Food Authority)

## Meal \& Milk Pricing

The prices set for meals, snacks, and the price for milk shall be submitted to the Board for approval one (1) month prior to the opening of each School Year.

## Operations

The daily operation of the cafeteria shall be the responsibility of the cafeteria Manager. The school principal shall be held accountable for the overall effective leadership and management of the cafeteria's operation. The Food and Nutrition Services Administrator shall provide guidance and support to the School Food Authority.

## Nutrition Advisory Council

A Nutrition Advisory Council appointed by the Superintendent of Education shall be responsible for advising and making recommendations to the Superintendent on food and nutrition education opportunities and requirements. The Council shall consist of parents, students, school administrators, teachers, and industry professionals. The Council shall be chaired by the Food and Nutrition Services Administrator.

## Food with Minimal Nutritional Values

## A. Food and beverages listed a Foods of Minimal Nutritional Value

Food and beverages listed as Foods of Minimal Nutritional Value (FMNV), as defined by the regulations of the Food and Nutrition Service (FNS) of the U.S. Department of Agriculture ( 7 CFR , Parts $210 \& 220$ ) are prohibited from being sold (to include vending machines), given away, or promoted at anytime during school hours of operation. Such a provision specifically precludes at anytime the sale or promotion of carbonated beverages, water-ices unless made with fruit $100 \%$ juice, ice cream or similar products, licorice, marshmallow candies, chewing gum, candies, fondant, spun candy and candycoated popcorn, or related food items with minimal nutritional content. Foods with minimal nutritional values shall be identified by the Food and Nutrition Services Administrator in collaboration with the Nutrition Advisory Council consisting of parents, students, school administrators, teachers, and industry professionals.

## B. Foods and beverages that meet the Minimum Nutritional Values

Foods that meet the minimum nutrition values include, but are not limited to, corn chips, beef jerky, popcorn, fruit, cheese \& crackers, $100 \%$ fruit juices, peanuts, sunflower seeds, granola bars, low fat yogurt, pretzels, trail mix, low-fat and fat-free fluid milk, and similar food groups approved by USDA, FNS and the Food \& Nutrition Services Administrator. Foods that meet the minimum nutritional values shall be identified by the Nutrition and Food Services Administrator in collaboration with the Nutrition Advisory Council consisting of parents, students, school administrators, teachers, and industry professionals.

## C. Student Stores

Those Student Stores whose proceeds benefit the school or student organization approved by the school administrator, may sell food items of nutritional value as per 7 CFR, Parts 210 and 220, and approved for sell by the Food and Nutrition Services Administrator, after thirty (30) minutes after the last lunch period until the end of the school day.

## D. Food Sales and Distribution

Food sales and distribution, by school approved school organizations for the benefit of these organizations may be allowed, but only after written permission is granted by the principal of the particular school. The student organization must prove that the food sold or distributed contains the minimum nutritional values so as to comply with the Federal Regulations contained in 7 CFR, Parts 210 and 220 . The principal shall consult in writing with the Food and Nutrition Services Administrator to determine if the food sold or distributed is of sufficient nutritional value so as to comply with the Federal Regulations. Food sales or distribution shall occur only after the end of the last lunch period until the end of the school day.

## E. Food Ticket Sales

Sales of tickets or other items are permissible provided all proceeds are used for the approved purposes of a school student organization and comply with the aforementioned policies.

Sales of tickets or other items by teachers, the administration or other individuals for purposes of generating funds for purposes other than use by school sponsored student organization are permitted only if approved by the Superintendent of Education.

## F. Food Service Area

Schools must not design their food service area in such a way as to encourage or facilitate the choice or purchase of food with minimal nutritional value as a ready substitute for the program meals.

## G. Compliance with US Dietary Guidelines

Foods sold or served in schools should assist students to comply with the dietary guidelines for Americans, by providing a variety of grains, fruits, vegetables, food low in saturated fat, trans-fat, cholesterol, sugars and salt.

## H. Fresh Fruits/Vegetables and 100\% Juice Machines

Fresh fruits and vegetables and other fresh fruit and vegetable ( $100 \%$ juice) juice machines are acceptable at all times.
I. Sale and Distribution of Food and Beverages

All food and beverages sold or distributed on campus at anytime must meet the Department of Public Health and Social Services' standards in regard to storage, preparation and serving; and must be approved by the Food and Nutrition Services Administrator.

## J. Access to Safe Drinking Water

Students and staff will have access to safe, fresh drinking water throughout the school day. Fluoridated or bottled water should be made available for purchase by staff and students.

## K. Non-Food Alternatives

School staff should encourage non-food alternatives as student rewards.

## Milk

To ensure that our students receive a variety to include low-fat and non-fat fluid milk, schools shall include with every program meal served, half pint disposable container of fluid milk. The fluid milk's nutritional content shall at a minimum:

## A. Milk Fluid Unflavored (white):

a. Two percent $(2 \%)$ reduced fat.
b. Pasteurized.
c. Must contain Vitamins A \& D at levels specified by the US Food and Drug Administration.

## B. Chocolate, Strawberry, and Vanilla Milk:

a. One percent ( $1 \%$ ) reduced fat.
b. Pasteurized.
c. Must contain Vitamins A \& D at levels specified by the US Food and Drug Administration.

## School Cafeterias

## A. Designation of Eating Areas

Any student may eat in the school cafeteria or other designated place on campus.

## B. Meal Prices

Meal prices will be established by the Superintendent in consultation with the Food and Nutrition Services Administrator and with the approval of the Board at the beginning of each school year.

## C. Pricing of Healthy Foods

Healthy option foods should be competitively priced.

## D. Posting of Meal Prices and Menus

Meal prices and menus will be conspicuously posted in each cafeteria or designated meal area.

## E. Promotion of Nutrition and Nutrition Education

School Cafeteria and food service staff shall promote good nutrition and nutrition education by offering healthy food choices. Schools and the Food and Nutrition Services Division shall reinforce the promotion of good nutrition by reinforcing programs, paraphernalia, and activities to classrooms such as decorations, special promotions, and themes.

## Nutrition and Food Services Operation

In order to support the school's nutrition and food services' operation as an essential partner in the educational mission of the district and its role in the district's comprehensive nutrition program, school administrators and in collaboration with the Food and Nutrition Services Administrator shall be responsible for:
A. Encouraging all students to participate in the school's Nutrition Meal Programs.
B. Providing varied and nutritious food choices consistent with the applicable federal government Dietary Guidelines for Americans.
C. Providing adequate time and space to eat meals in a pleasant and safe environment.

Schools shall ensure:
a. Seating is not overcrowded;
b. Rules for safe behavior are consistently enforced;
c. Appropriate supervision is provided; and
d. For recess held in conjunction with the lunch period, recess should be scheduled prior to the lunch period for elementary students.

## Family and Community Involvement

In order to promote family and community involvement in supporting and reinforcing nutrition education in the schools, the school administrator is responsible for ensuring:
A. Nutrition education materials and meal menus are made available to parents;
B. Parents are encouraged to promote their child's participation in the school meals program. If their children do not participate in the school meal program, parents should provide their children with healthy snacks/meals;
C. Families are invited to attend exhibitions of student nutrition projects or health fairs;
D. Nutrition education curriculum includes homework that students can do with their families (e.g., reading and interpreting food labels, reading nutrition-related newsletters, preparing healthy recipes, etc);
E. School staff are encouraged to cooperate with other agencies and community groups to provide opportunities for student projects related to nutrition, as appropriate; and
F. School staff considers the various cultural preferences in development of nutrition education programs and food options.

## Staff Development

Ongoing in-service and professional development training opportunities for staff in the area of food nutrition will be encouraged.

## Program Evaluation

In order to evaluate the effectiveness of the school health program in promoting healthy eating and to implement program changes as necessary to increase its effectiveness, the Food and Nutrition Services Administrator shall be responsible for evaluating and assessing annually the Board Policy and Procedures are implemented, including a periodic assessment of the school meal program with input from students, parents and staff. The evaluation and assessment shall be submitted annually in report form to the Superintendent of Education and the Guam Education Policy Board one month prior to the opening of each school year.

ADOPTED: Board of Education 04/24/73
AMENDED: 01/06/95; 08/10/05


# GUAM PUBLIC SCHOOL SYSTEM <br> Food and Nutrition Services Management Division <br> P.O. Box DE <br> Hågatfia, Guam 96932 <br> Telephone (671) 475-6400/9 

Fax: (671) 477-5394

August 21, 2006
MEMORANDUM

TO:
FROM:
SUBJECT:

## All Principals

## Chief Planner/Acting Administrator Food \& Nutrition Services

## SY: 2006-07 Approved Snack \& Beverage List

Buenas yam Hafa Adail Attached for your reference is the list of snacks and beverages approved by the Food \& Nutrition Services Management. This list meets Board Policy 705 requirements of foods with minimum nutritional value. Foods with minimal nutritional value, such as candy and soda, are not allowed to be sold or distributed on school grounds.

Should there be an item that is not on the list, please send a request to Food \& Nutrition Services to have the item analyzed. A copy of the item's nutrition facts should be attached with the request.

Thank you for your support as we continue to promote proper nutrition to all public school children. Si Yu'us Ma'asel

c: Interim Superintendent of Education Associate Superintendent - Secondary Associate Superintendent - Elementary

## Guam Public School System Food \& Nutrition Services Management Division List of Approved Snacks \& Beverages

## Snacks Criteria

- No more than $30 \%$ calories from fat per serving - No more than $10 \%$ calories from saturated fat per serving - No more than $40 \%$ sugar by weight per serving (excludes fruits and vegetables)
- No more than 480 mg sodium per serving
- Supply at least $5 \%$ of the Daily Value, per serving or per 100 calories, of at least one of these eight essential nutrients: iron, calcium, protein, vitamin $A$, vitamin $C$, niacin, thiamine, or riboflavin


## Snack Listing

| Baked (1 oz) Frito Lay Potato Chips: Cheddar \& Sour Cream |  |
| :--- | :---: |
| Ruffles, Doritos Cool Ranch, KC Masterpiece BBQ, Regular |  |
| Potato Chips, Regular Ruffles Brand Potato Chips, Sour Cream |  |
| \& Onion | 1 ounce |
| Cheez It Baked Snack Crackers - Spongebob squarepants |  |
| Cheez-lt Reduced Fat Crackers | 1.1 oz |
| Chex Mix Brand Snack Mix Traditional | 30 grams |
| Chex Mix, reduced fat | 30 grams |
| Cinnamon Life Cereal Bowis | 30 grams |
| Corn Nuts BBQ Flavor (48g) | .94 oz |
| Corn Nuts Nacho Flavor (48g) | 1.7 oz |
| Corn Nuts original flavor (48g) | 1.7 oz |
| Corm Nuts Ranch Flavor (48 g) | 1.7 oz |
| Danimals Low fat Yogurt Flavors | 1.7 oz |
| Dannon Blended Nonfat Yogurt Flavors | 4 oz |
| Diamond Bakery Hawaiian animal cookies | $60 z$ |
| Dole Fruit Bowls - Tropical Frult | $2.50 z$ |
| Ell Grahams Chocolate Chip Graham Snacks | 113 g |
| Fig Newtons | $10 u n c e$ |
| Frozen Mixed Fruit | 31 g |
| Go-GURT varieties (Yoplait) | 63.8 g |


| Guam USA Dried Mango |  |
| :---: | :---: |
| Honey Maid graham crackers (Nabisco) | 31 g |
| Keebler Sunshine Animal Crackers | 29 g |
| Kellogg's Pop tarts flavor Frosted Blueberry, Frosted Brown Sugar Cinnamon, Frosted Cherry, Frosted Strawberry, Strawberry | 52 g |
| Kellogg's Special K Bars flavors Blueberry, Strawberry | 23 g |
| Kraft Handi-Snacks Premium Breadsticks n Cheez | 1.09 oz |
| Kraft Handi-Snacks Ritz Crackers n Cheez | 0.95 oz |
| Life Cereal Bowls | . 94 oz |
| Marukiyo's Rice Crackers |  |
| Mini Wheats |  |
| Nablsco Teddy Grahams | 30 g |
| Nabisco 100 Calorie Packs Thin Crisp Baked Oreos, Baked Chips Ahoy, \& Baked Cheese Nips |  |
| Nature Valley Granola Bars in Oats \& Honey, Variety Pack | 42 g |
| Nature Valley Granola Bars: Fruit \& Nut |  |
| Nilla Wafers (Nabisco) | 102 |
| Nutrigraln Cereal Bars (Kellogg's) | 37 g |
| Pepperidge Farms Goldfish Pretzels | 1.0 oz |
| Quaker Fruit \& Oatmeal Bar in Apple Crisp, Cherry Cobbler, strawberry, Strawberry Cheesecake, \& Very Berry | 1.3 oz |
| Quaker Fruil \& Oatmeal Bites in Apple Crisp \& Strawberry | Apple (20z) Straw (1.3 oz) |
| Quaker Iced Strawberry Toastables | 50 g |
| Rold Gold Brand Pretzels Honey Braided Twists | 1 oz |
| Seneca Applesauce w/ Cinnamon | 113 g |
| Snak club Fancy Trail Mix | 3.25 g |
| Snak Club Oriental Mix | 3.00 g |
| Snak Club Yogurt Nut Mix | 3.25 g |
| Spaans: Oat Bran $n$ Ralsins |  |
| Sunkist Fruit \& Grain Bars flavors Lemon, Strawberry, Apple |  |
| Super Pretzel: Without the Salt added within the package |  |
| Western Family "Fruit on the Go" - Diced Peaches | $40 z$ (1139) |
| Western Trail Mix- Original (1/4 Cup) |  |
| Western Trail Mix: Tropical Fruit \& Nut |  |
| Yoplait Yogurt |  |

## Beverages Listing BRAND <br> Bottled Water - All sizes 100\% Juice - Maximum portion size cannot exceed 12 oz.

PRODUCTS

Propel Fitness Water. Berry, Lemon, Strawberry
$8^{\text {th }}$ CONTINENT
ALL BRANDS*
AQUAFINA (PEPSICO)
ARROWHEAD

BIG BEAR MOUNTAIN

CALISTOGA

CAMPBELL'S
CAPRI SUN

CLEARBROOK FARMS DAIRY

CRYSTAL GEYSER

CRYSTAL SPLASH (GOLD COAST)
DANNON
DEJA BLUE
DASAN (COCA COLA)

DOLE
Soy Milk, Original, Vanilla
Milk, Unflavored, Nonfat, or $1 \%, 1 \%$ Buttermilk
Purified Water, Plain, 20 oz. plastic bottie
Mountain Spring Water, Plain, 8 oz. bottle, 1 liter, $1 / 2$ liter, 20 oz., 24 oz. Sport Pack
Premium Spring Water, Plain, $1 / 2$ liter.

Mountain Spring Water, Plain, 24 OZ. bottie

100\% Juice, Tomato, 5.5 oz . and 12 az . can
$100 \%$ Juice Fruit Waves, Fruit Dive, Berry Breeze, Apple Splash Flavors, 6.75 oz . pouch
100\% juice- Orange, Apple, Wildberry, Grape, and
Pineapple-4 oz and 8 OZ
Natural Alpine Spring Water, 16.9 oz bottle, 25.3 oz .
bottle
Purified Water, Plain, 16.9 oz $1 / 2$ Liter
Natural Spring Water, 16.9 oz.
Non-Camonated, Purified Water, 16.9 oz .
Purified Water, Plain, 16.9 oz ( $1 / 2$ liter), $20 \mathrm{oz}, 24 \mathrm{oz}$. Sport Top
$100 \%$ Juice - orange, strawbeny kiwi, \& apple; 120 oz can

DRIFTWOOD DAIRY

DISNEY JUICES
EDENSOY
FIJI

BRAND
EVIAN
EVERFRESH

EVOLUTION*

FLORIDA'S NATURAL

GIGA FRUIT (VERYFINE)

HANSENS JUICE SLAM
HANSEN'S NATURAL JUICE
Redtumbinithe

KIRKLAND

LANGER'S

LANGER'S H2O
LE NATURE'S

## PRODUCTS

Plain Natural Spring Water, 16.9 oz. ( $1 / 2$ liter)
100\% Juice, Purple Grape Juice, Apple Juice, Grapefruit Juice, Orange Juice, 12 oz bottle
100\% Juices - Carrot Juice, Organic V, Incredible
Vegetable, Mango/Orange/Pineapple, Cold Pressed
Apple, Organic Apple, Grapefruit Juice, Tangerine Juice,
Apple and Berries, Watermelon Juice, Fresh Squeezed
Organic Orange Juice, Fresh Squeezed Orange Juice

100\% Juices -
Fruit Medley Juice Blend, 11.5 oz . can
Grapefruit duice, 10 oz . plastic bottle
Grape Juice, 10 oz . plastic bottle, 11.5 oz . can
Kiwi Strawberty, 11.5 oz , can
Orange Pineapple Juice, 10 Oz . plastic bottle
Apple Grape thice, 11.5 oz can
100\% Juice Blends, 11.5 oz can, Stark Raving Orange, Banana Madress, Twisted Cherry, and Krazy Kiwi.

100\% Fruit Juice-Wild Berry, Strawberry-Banana Twist, Paradise Punch, 8.45 az. box
100\% Juice, Apple Blasters- 6.75 oz. box; Tropical Peach, Berry Blaze, Apple Grape, Apple Juices, 10 oz.

Chocolate Miik, Fat Free, 16 oz. plastic bottle
100\% Juices, Punch, Berry, Grape, Apple, Cherry, Kiwi
Strawbery, Orange Tangerine Flavors, 6.75 OZ. and 4.23 OZ. Boxes

Signature Premium Drinking Water, $1 / 2$ liter plastic bottle

100\% Juice Items Only-Flavors: Purple Grape Juice, Apple Juice, Mixed Berry-7 juice Blend, White Grapefruit Juice, Pineapple Juice, Cranberry 100\% Juice Blend, Tropical Punch 100\% 5-Juice Blend, 10 oz . plastic bottles

Purified Unilavored Water, $1 / 2$ liter and 1 liter plastic bottle

Ice Water, Non Carbonated Purified Water, Squeeze of Lemon, Peach Mango, Kiwi-Strawberry, Twist of Lime, 20 oz. bottle.

LIBBY'S JUICY JUICE
LIBBY'S J-MAX
MINUTE MAID*

MINUTE MAID
MONTEREY BAY BEVERAGE CO

MOTT'S
NAKED JUICE*

## NANTUCKET NECTAR

NIAGRA Fresh with or Anchor?

NORTHLAND
ODWALLA*
PACIFIC FOODS
PINTA HOO
R.W. KNUDSEN FAMILY

SILK

SNAPPLE ( $100 \%$ JUICED)
SNAPPLE (SNAP 2-0)
SOY DREAM
SOY UM
SPARKLETT'S
SUNKIST

100\% Juice, Apple, Grape, and Cherry Flavors, 6.75 oz. box 100\% Juice
100\% Juice, Orange, Apple, and Calcium Added Orange Juice - 12 oz can, 8 oz plastic bottle, 12 oz plastic bottle

100\% Juice, Grape, Mixed Berry, and Fruit Medley, 12 oz. plastic bottle
100\% Juices, Orange Tropical, Frit Punch, Apple,
Orange, Mixed Berry- -6.75 oz. box
100\% Juice Blends, Lemonade, Raspberry Guava,
Strawberry-Papaya-Kiwi, Kiwi-Lime, Aruba Orange, Pina
Colada flavors, 10 oz. plastic bottle
100\% Juice, Grape, 6.75 oz box
Carrot-O-Copia, Just Fresh-OJ, Strawberry Banana, Tangerine Scream, Just Apple- 10 oz. plastic bottle. 100\% Juice
Water, Plain, $1 / 2$ liter plastic bottle
White Milk,-1\% Lowfat, Chocolate Fat Free Milk-Nonfat, Chocolate Lowfat Milk- $1 \%$, Double Chocolate Lowfat Milk$1 \%$, Very Vanilla Lowfat Milk- $1 \%, 14$ oz. plastic bottles

100\% Juices (no added sugar), Cranberry, CranberryGrape, Cranberry-Raspberry, 5.5 oz can 100\% Juices
Soy Milk, Vanilla
Ultra Purified Drinking Water, 20 oz. plastic bottle 100\% Juice

Soy Milk, Unflavored, 11 oz plastic bottle, Chocolate Soy Milk, 8.25 oz carton or 11 oz. plastic bottle, Vanilla Shake Soy Milk, 8.25 oz. carton, Vanilla Organic Soy Milk, 11 oz plastic bottle
$100 \%$ Juice Beverage, Green Apple, Orange Mango, Fruit Punch, Grape Flavors, 11.5 oz can
All Natural Spring Water, 20 oz plastic bottle, 24 oz sport top bottle Soy Milk, Original Flavor, Enriched, Vanilla Flavor Vanilla Blast Soy Milk, 8 oz. box Plain Drinking Water, $1 / 2$ liter, Regular or Sports Top 100\% Pure Orange Juice

TREE SWEET
TREETOP

## TREETOP

## TROPICANA

TROPICANA PURE* PREMIUM

## VERYFINE

## V-8

VITA-FRESH*
VRUIT

Wench's

WILDWOOD
Jennifer Holbrook \& Shelly Bias

100\% Juice, Orange, Grapefruit, Pink Grapefruit Juices, 5.5 oz . can

100\% Juice Blends - Kiwi Strawberry, Orange Passion Fruit, Tangerine Papaya, Mountain Berry, Bartlett Pear, Harvest Peach, Vineyard Grape -10-12 oz plastic bottle.

100\% Juice - Apple, Three Apple Blend, Grape, Grapefruit, Cherry Mango, Orange, Apple-Grape, AppleRaspberry, Apple-Pear, Berry, Fruit Punch Juice, 8 oz can, 6.75 oz. Box, 8.45 oz box, 10 oz . plastic bottle

100\% Juice
100\% Orange Juice, Healthy Kids 100\% Orange Juice with added calcium, 8 \& 10 oz . carton
$100 \%$ Apple, Grape, Orange and Orange-Tangerine Juices- 12 oz. Can
$100 \%$ Juice, Regular and Spicy Hot , 5.5 oz and 12 oz . can
100\% Juice, Orange, 10 oz. carton
100\% Juice, Apple/Carrot Blend, OrangeNeggie Blend, BeryNeggie Blend, Tropical Blend, 8.45 oz . box
$100 \%$ Juice, Apple, Grape, or Orange Juice, 12 oz. can
100\% Juice, White Grape-Berry, White Grape-Chery, Grapefruit, Orange, Apple, Grape, White Grape-Peach flavors, 11.5 oz can or 10 oz . plastic bottle
$100 \%$ Hive, Apple, Orange, Grapefruit, Grape, 5.5 oz .
Organic Soy Milk, Unflavored and Chocolate Flavors

$$
\text { 21-Aug. } 06
$$



 CHIEF PLANNERIACTING ADMHGISTRATOR, FOOD \& NUTRITION SERVICES

## GPSS Disaster Completion Status Summary

| Chata'an (1426) | No. | Percentage |
| :--- | :---: | :---: |
| Total Projects | 61 | $100 \%$ |
| Number of projects completed | 51 | $84 \%$ |
| Number of projects pending completion | 10 | $16 \%$ |
| Number currently between 50\% - 99\% Completed | 7 | $11 \%$ |


| Pongsona (1446) | No. | Percentage |
| :--- | :---: | :---: |
| Total Projects | 366 | $100 \%$ |
| Number of projects completed | 243 | $66 \%$ |
| Number of projects pending completion | 123 | $34 \%$ |
| Number currently between 50\% - 99\% Completed | 55 | $15 \%$ |


| TingTing (1533) | No. | Percentage |
| :--- | :---: | :---: |
| Total Projects | 22 | $100 \%$ |
| Number of projects completed | 19 | $86 \%$ |
| Number of projects pending completion | 3 | $14 \%$ |
| Number currently between 50\% - 99\% Completed | 1 | $5 \%$ |





UUL Ulida all $(14<0)$ rioject worksneet status $\alpha$ i racking - As of 8/28/2006

| Echoontivistion | PARRYS TRUMAN ELEMENTAAPY SCHCOL | ${ }^{\text {PW }}$ | ver |  | $\begin{gathered} \hline \text { Approved } \\ \text { Eflqbile } \\ \text { Amount } \\ \hline \end{gathered}$ | cat | $\begin{gathered} \text { (Paka) } 44 \text { CFR } \\ \text { Section } \\ 206.253(0) \\ \hline \end{gathered}$ |  | $\begin{array}{\|l\|} \hline \text { Ponoming } \\ \text { Proon of } \\ \text { insurance } \end{array}$ | $\begin{gathered} \text { PW } \\ \text { Obligution } \\ \text { Date } \end{gathered}$ | $\begin{aligned} & \text { Local } \\ & \text { Share } \\ & \text { 10\% } \end{aligned}$ | $\begin{aligned} & \text { Fervoral } \\ & \text { Share } \\ & \text { gox } \end{aligned}$ | Drawdown Pequest Amount | $\left[\begin{array}{l} \mathrm{Choch} \\ \mathrm{NoO} \\ \mathrm{NeO} \mathrm{~d} \end{array}\right]$ | $\begin{gathered} \text { Approprlation } \\ \text { Account } \\ \text { Number } \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Tinue } \\ & \text { Ext } \\ & \text { Reoc' } \mathrm{C} \\ & \hline \end{aligned}$ | ${ }_{\text {comp }}$ | $\begin{array}{c\|} \hline \text { Est } \\ \text { Comp } \\ \text { Oste } \\ \hline \end{array}$ | $\begin{gathered} \text { Siatus/ } \\ \text { Outslanding } \\ \text { ferenas } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Central Cot | DCE DOWNTOWN OFFICES, PL ANNING, BUSINESS, EM |  | $\bigcirc$ |  | $\frac{351,62015}{56,2478}$ | E |  | 83,74760 | 529,267.84 | $\frac{1083033}{0228035}$ | ${ }^{53,162.02}$ | ${ }_{528,4585} 14$ | 528.45814 | 106519 | 51014029999 CT74V | 126807 | ${ }^{63 \%}$ | 827606 | Intormal award to Loye on 625606 |
| Ceritalict, C C \% |  | 489 | 0 | 1 | 59.408000 | E |  |  | Warved | - 0280403 | ${ }_{5629.48}^{5000}$ |  |  | $\begin{array}{\|l\|} \hline 86220 \\ \hline 51712 \\ \hline \end{array}$ | ${ }^{5191410299919 T C 744}$ | $\frac{\text { N/A }}{12607}$ | $\frac{1076}{100 \%}$ | N/A | Pendimg GARs sifinatre on P4 as of Arza |
| Central Oc, Sped | SPECLAL EMACATION SCHOOL BUSES | 487 | $\bigcirc$ |  | 52,173.70 | E |  |  | Wareo | 10030103 | 5217.37 | \$8,4.966.33 | $\frac{58.4565}{51.953}$ | 106518 | 510170299999TC74M | $\frac{1280 \%}{\text { N/A }}$ | $\frac{100 \%}{100 \%}$ | T002003 | Pending cosocos doss 8 P4 meper. |
| Eiem-Wettersel | WEETENGELELEMENTARY SCHOOL | 513 | $\bigcirc$ |  | 80.00 | E |  |  |  | 0884,403 | 50.00 | 50.00 |  |  | s-msom | NA | 100\% | N/A | Pendimg cars spratue on P4 35 of 7604 |
|  | DANELL PIEREE ELEMENTARY SCHOOL | ${ }_{5}^{541}$ | $\bigcirc$ | ! | 510.35568 | E |  | 51,688.19 |  | 10.10303 | ${ }_{51}^{51035.57}$ | 320 +1 | 58.329 .11 | 105518 |  | N/ | ${ }^{10098}$ | N/A |  |
| Mocose-Apueda | AGUEOA SOHNSTON MIDDIE SCHOOL | 550 | 0 | 1 | ${ }^{367,792.50}$ | E |  | 514.669 .85 | 537.59631 | 10.30103 | ${ }^{51,104.12}$ | 39,937.06 | St, 5 | 106558 | $51014029999 \mathrm{CC74Y}$ | ${ }^{126067}$ | $100 \%$ | 102104 |  |
| HightSouther | SCUTHER HHGH-REYUR | 55 | 1 |  | \$76,286.88 | 6 |  |  |  | 0919905 | \$7,628.69 | 568,658,19 |  | 105518 |  | -1/2607 | 10\% | N1/3 | Pendimp doseseat docs 8 P4 prep. |
| Centrsiolc. Cham SW | CHAMORRO STUDES TEETBCOK | 600 | $\frac{2}{0}$ |  | ${ }^{599.377 .52}$ \%30900 | G |  |  |  | [071906 | 59.937 .75 | \$889,439.77 |  |  |  | 1/2607 | 6\% | 10.30106 |  |
| Cenmaloic, Sp Ed | SPECLIL EDMCATION-GATE THEATER | ${ }_{627} 2^{2}$ | 0 | 1 | ${ }_{58,28376}$ | E |  |  |  | O92603 | \% 534.808 | $\frac{53,06720}{5743}$ | 53.067 .20 | 166518 | 510170299999 C74K | 126807 | ${ }_{100 \%}^{100 \%}$ | NIA |  |
| Contral Cric. $\mathrm{Sp}_{\text {p }}$ Ed |  | 627 | 0 |  | \$2,364,40 | E |  |  |  | 1030303 | 5236.44 | 5, 5127.38 | ${ }^{5} 5$ | ${ }^{86520} 18$ |  | N/A | ${ }^{1006 \%}$ | N/A |  |
| Elem-PC Lufan <br> High-Southem | PEDROC. LUAANLE E E ENTARY SCHOOL-AC UNITS SOUTHERNHGH SCHOOL AC SYSTEM | 655 | 0 | 1 | S10.699.47 | E |  |  |  | 1083033 | \$1,068.05 | 59.629 .52 | 59.629 .52 | 106518 | $51011+228999$ TC7881 | $\frac{1 / 2667}{}$ | 15\% | $\xrightarrow{\text { N/03/ame }}$ |  |
| -9, | Solmernhorshol |  |  |  | 5450,609.00 | G |  |  |  | 0304,04 | \$45.060.90 | 5405.548 .10 | 5265.019.94 | Multiple | $51014029919 \mathrm{TC760}$ | 126,07 | 100\% | NA | Pending closeout docs \& P4 Prep. |
|  |  |  | tabs | 16.45 | \$2,647,989,62 |  | 5367,886.70 | \$1,374,44928 | 5236,450.92 |  | $5264,798.96$ | 32,383,490.66 | \$1,547,880.06 |  |  |  |  |  |  |

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Page 5 of 6


## STUDENT SUPPORT SERVICES DIVISION TRUANCY PETITION REPORT SCHOOL YEAR: 2005/2006

| ELEMENTARY SCHOOL | KINDER | $\mathbf{1}^{\mathbf{T r}}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ | $4^{\text {TH }}$ | $5^{\text {TH }}$ | TOTAL |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGANA HEIGHTS | 0 | 0 | 2 | 0 | 0 | 0 | 2 |
| AS TUMBD | 1 | 2 | 1 | 0 | 3 | 1 | 8 |
| B.P. CARBUILLIDO | 1 | 1 | 3 | 2 | 1 | 1 | 9 |
| CHIIEF BRODIE MEMORIAL | 6 | 4 | 3 | 0 | 4 | 6 | 23 |
| C.L. TAITANO | 1 | 2 | 2 | 0 | 2 | 0 | 7 |
| D.L. PEREZ | 1 | 1 | 1 | 0 | 0 | 1 | 4 |
| FINEGAAN | 0 | 0 | 3 | 2 | 0 | 1 | 6 |
| F.Q. SANCHEZ | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| PRIIE | 5 | 5 | 4 | 7 | 1 | 3 | 25 |
| H.S TRUMAN | 2 | 1 | 2 | 2 | 0 | 1 | 8 |
| INARAJAN | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| J.Q SAN MIGUEL | 3 | 1 | 0 | 1 | 1 | 0 | 6 |
| J.M. GUERRERO | 1 | 2 | 0 | 0 | 2 | 2 | 7 |
| L.B. JOHNSON | 1 | 6 | 0 | 0 | 0 | 0 | 7 |
| MACHANAONAO | 2 | 1 | 0 | 1 | 0 | 0 | 4 |
| MARCIAL SABLAN | 4 | 2 | 0 | 3 | 2 | 1 | 12 |
| M.A.ULLOA | 0 | 1 | 3 | 0 | 2 | 3 | 9 |
| MERIZO MARTYRS | 2 | 0 | 0 | 1 | 0 | 1 | 4 |
| M.U. LUJAN | 4 | 2 | 5 | 0 | 2 | 1 | 14 |
| ORDOT/CHALAN PAGO | 0 | 4 | 2 | 1 | 2 | 1 | 10 |
| P.C. LUJAN | 1 | 0 | 1 | 1 | 0 | 1 | 4 |
| TALOFOFO | 1 | 1 | 0 | 0 | 0 | 1 | 3 |
| TAMUNING | 0 | 0 | 2 | 2 | 0 | 2 | 6 |
| WETTENGEL | 1 | 2 | 2 | 1 | 3 | 0 | 9 |
| UPI | 0 | 1 | 0 | 0 | 3 | 0 | 4 |
| GRAND TOTAL: |  |  |  |  |  |  |  |


| MIDDLE SCHOOL: | $6^{\text {TH }}$ | $7^{\text {TH }}$ | $8^{\text {TH }}$ |  |  |  | TOTAL: |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGUEDA JOHNSTON | 4 | 3 | 10 |  |  |  | 17 |
| F.B. LEON GUERRERO | 5 | 5 | 1 |  |  |  | 11 |
| INARAJAN | 5 | 3 | 6 |  |  |  | 14 |
| JOSE L.G. RIOS | 0 | 3 | 2 |  |  |  | 5 |
| LUIS P. UNTALAN | 11 | 5 | 13 |  |  |  | 29 |
| OCEANVIEW | 2 | 2 | 9 |  |  |  | 13 |
| V.S.A. BENAVENTE | 5 | 8 | 4 |  |  |  |  |
| J.P. TORRES ALTERNATIVE | 7 | 9 | 11 |  |  |  | 27 |
| GRAND TOTAL: | 39 | 38 | 56 |  |  |  | 133 |


| HIGH SCHOOL: | $9^{\text {H }}$ | $10^{\text {TH }}$ | $11^{\text {TH }}$ | $12^{\text {Th }}$ |  |  | TOTAL: |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GOERGE WASHINGTON | 23 | 2 | 0 | 0 |  |  | 25 |
| JOHN F.KENNEDY | 39 | 1 | 0 | 0 |  |  | 40 |
| SIMON SANCHEZ | 6 | 9 | 0 | 0 |  |  | 15 |
| SOUTHERN | 8 | 17 | 2 | 0 |  |  | 45 |
| J.P. TORRES ALTERNATIVE | 3 | 0 | 0 |  |  | 11 |  |
| GRAND TOTAL: | 102 | 32 | 2 | 0 |  |  | 136 |

TOTAL OVERALL: 462

## STUDENT SUPPORT SERVICES DIVISION TRUANCY PETITION REPORT SCHOOL YEAR: 2004/2005

| ELEMENTARY SCHOOL | KINDER | $1^{5 T}$ | $2^{\text {ND }}$ | $3^{\text {ROD }}$ | $4^{\text {TH }}$ | $5^{\text {th }}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGANA HEIGHTS | 2 | 2 | 0 | 2 | 0 | 0 | 6 |
| AS TUMBO | 1 | 0 | 0 | 0 | 1 | 4 | 6 |
| B.P. CARBUILLIDO | 1 | 0 | 0 | 0 | 2 | 0 | 3 |
| CHIIEF BRODIE MEMORIAL | 0 | 2 | 1 | 1 | 3 | 0 | 7 |
| C.L. TAITANO | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| D.L. PEREZ | 1 | 1 | 0 | 0 | 0 | 1 | 3 |
| FINEGAYAN | 2 | 1 | 0 | 2 | 1 | 1 | 7 |
| F.Q. SANCHEZ | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| PRICE | 2 | 0 | 1 | 1 | 0 | 1 | 5 |
| H. 5 TRUMAN | 1 | 1 | 0 | 1 | 0 | 0 | 3 |
| INARAJAN | 0 | 2 | 0 | 0 | 2 | 0 | 4 |
| J. Q SAN MIGUEL | 1 | 1 | 1 | 2 | 0 | 1 | 6 |
| J.M. GUERRERO | 1 | 1 | 0 | 2 | 0 | 2 | 6 |
| L.B. JOHNSON | 1 | 6 | 0 | 0 | 0 | 0 | 7 |
| MACHANAONAO | 1 | 1 | 0 | 2 | 1 | 0 | 5 |
| MARCIAL SABLAN | 1 | 2 | 0 | 1 | 1 | 2 | 6 |
| M.A. ULLOA | 4 | 1 | 2 | 2 | 2 | 2 | 13 |
| MERIZO MARTYRS | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| M.U. LUJAN | 2 | 3 | 3 | 1 | 0 | 1 | 10 |
| ORDOT/CHALAN PAGO | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| P.C. LUJAN | 0 | 2 | 2 | 3 | 0 | 0 | 7 |
| TALOFOFO | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| TAMUNING | 0 | 0 | 1 | 3 | 2 | 1 | 7 |
| WETTENGEL | 1 | 1 | 2 | 0 | 0 | 0 | 4 |
| UPI | 0 | , | 0 | 3 | 1 | 2 | 7 |
| GRAND TOTAL: | 24 | 29 | 13 | 27 | 17 | 18 | 128 |


| MIDDLE SCHOOL: | $6^{\text {TH }}$ | $7^{\text {TH }}$ | $8^{\text {TH }}$ |  |  |  | TOTAL: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGUEDA JOHNSTON | 2 | 3 | 1 |  |  |  | 6 |
| F.B. LEON GUERRERO | 3 | 7 | 0 |  |  |  | 10 |
| INARAJAN | 2 | 3 | 8 |  |  |  | 13 |
| JOSE L.G. RIOS | 3 | 1 | 7 |  |  |  | 11 |
| LUIS P. UNTALAN | 3 | 8 | 15 |  |  |  | 26 |
| OCEANVIEW | 3 | 1 | 3 |  |  |  | 7 |
| V.S.A. BENAVENTE | 11 | 6 | 7 |  |  |  | 24 |
| J.P. TORRES ALTERNATIVE | 1 | 6 | 4 |  |  |  | 11 |
| GRAND TOTAL: | 28 | 35 | 45 |  |  |  | 108 |


| HIGH SCHOOL: | $9^{\text {TH }}$ | $10^{\text {TH }}$ | $11^{\text {TH }}$ | $12^{\text {TH }}$ |  |  | TOTAL: |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GOERGE WASHINGTON | 42 | 11 | 1 | 0 |  |  | 54 |
| JOHN F.KENNEDY | 57 | 1 | 0 | 0 |  |  | 58 |
| SIMON SANCHEZ | 11 | 6 | 0 | 0 |  |  | 17 |
| SOUTHERN | 22 | 9 | 1 | 0 |  |  | 32 |
| J.P. TORRES ALTERNATIVE | 6 | 1 | 0 | 0 |  |  | 7 |
| GRAND TOTAL: | 138 | 28 | 2 | 0 |  |  | 168 |

## STUDENT SUPPORT SERVICES DIVISION TRUANCY PETITION REPORT SCHOOL YEAR: 2003/2004

| ELEMENTARY SCHOOL | KINDER | $1^{5 T}$ | $2^{\text {ND }}$ | $3^{\text {RD }}$ | $4^{\text {TH }}$ | $5^{\text {TH }}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGANA HEIGHTS | 0 | 1 | 1 | 0 | 0 | 0 | 2 |
| AS TUMBO | 0 | 0 | 1 | 1 | 1 | 0 | 3 |
| B.P. CARBUILLIDO | 0 | 0 | 0 | 2 | 1 | 2 | 5 |
| CHIIEF BRODIE MEMORIAL | 1 | 1 | 0 | 0 | 1 | 0 | 3 |
| C.L. TAITANO | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| D.L. PEREZ | 1 | 1 | 0 | 0 | 0 | 0 | 2 |
| FINEGAYAN | 5 | 0 | 1 | 6 | 5 | 2 | 19 |
| F.Q. SANCHEZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRICE | 4 | 6 | 4 | 4 | 4 | 4 | 26 |
| H.S TRUMAN | 2 | 1 | 0 | 0 | 0 | 0 | 3 |
| INARAJAN | 2 | 0 | 2 | 1 | 1 | 0 | 6 |
| J.Q SAN MIGUEL | 6 | 6 | 7 | 4 | 2 | 2 | 27 |
| J.M. GUERRERO | 2 | 0 | 2 | 2 | 1 | 1 | 8 |
| L.B. JOHNSON | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| MACHANAONAO | 7 | 5 | 0 | 2 | 1 | 3 | 18 |
| MARCIAL SABLAN | 6 | 0 | 0 | 3 | 0 | 2 | 11 |
| M.A. ULLOA | 2 | 0 | 2 | 0 | 1 | 2 | 7 |
| MERIZO MARTYRS | 0 | 0 | $\cdot 1$ | 0 | 0 | 0 | 1 |
| M.U. LUJAN | 9 | 3 | 2 | 1 | 2 | 0 | 17 |
| ORDOT/CHALAN PAGO | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P.C. LUJAN | 0 | 2 | 2 | 0 | 1 | 0 | 5 |
| TALOFOFO | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| TAMUNING | 0 | 0 | 1 | 0 | 1 | 3 | 5 |
| WETTENGEL | 1 | 3 | 0 | 1 | 0 | 0 | 5 |
| UPI | 4 | 2 | 2 | 1 | 2 | 0 | 11 |
| GRAND TOTAL: | 55 | 31 | 28 | 28 | 24 | 21 | 187 |


| MIDDLE SCHOOL: | $6^{\text {TH }}$ | $7^{\text {TH }}$ | $\mathbf{8}^{\text {TH }}$ |  |  |  | TOTAL: |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGGUEDA JOHNSTON | 4 | 6 | 7 |  |  |  | 17 |
| F.B. LEON GUERRERO | 1 | 7 | 3 |  |  |  | 11 |
| INARAJAN | 5 | 2 | 2 |  |  |  | 9 |
| JOSE L.G. RIOS | 5 | 6 | 2 |  |  |  | 13 |
| LUISP. UNTALAN | 2 | 6 | 6 |  |  |  | 20 |
| OCEANVIEW | 9 | 8 | 6 |  |  |  | 11 |
| V.S.A. BENAVENTE | 1 | 5 | 8 |  |  |  | 25 |
| J.P. TORRES ALTERNATIVE |  | 35 | 43 | 44 |  |  |  |
|  |  |  |  |  | 16 |  |  |
| GRAND TOTAL: |  |  |  |  |  |  |  |


| HIGH SCHOOL: | $\mathbf{9}^{\text {TH }}$ | $10^{\text {TH }}$ | $11^{\text {TH }}$ | $12^{\text {TH }}$ |  |  | TOTAL: |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GOERGE WASHINGTON | 34 | 17 | 1 | 0 |  |  | 52 |
| JOHN F.KENNEDY | 30 | 1 | 0 | 0 |  |  | 31 |
| SIMON SANCHEZ | 3 | 0 | 0 | 0 |  |  | 3 |
| SOUTHERN | 28 | 5 | 0 | 0 |  |  | 33 |
| J.P. TORRES ALTERNATIVE | 5 | 0 | 0 | 0 |  |  | 5 |
|  | 100 | 23 | 1 | 0 |  |  | 124 |

## STUDENT SUPPORT SERVICES DIVISION TRUANCY PETITION REPORT SCHOOL YEAR: 2002/2003

| ELEMENTARY SCHOOL | KINDER | $1^{\text {st }}$ | $2^{\text {No }}$ | $3^{\text {RD }}$ | $4^{\text {TH }}$ | $5^{\text {TH }}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGANA HEIGHTS | 1 | 1 | 0 | 1 | 0 | 0 | 3 |
| AS TUMBO | 2 | 2 | 1 | 2 | 1 | 1 | 9 |
| B.P. CARBUILLIDO | 0 | 2 | 1 | 1 | 0 | 2 | 6 |
| CHIIEF BRODIE MEMORIAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| C.L. TAITANO | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| D.L. PEREZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINEGAYAN | 5 | 3 | 4 | 1 | 1 | 3 | 17 |
| F.Q. SANCHEZ | 1 | 1 | 1 | 0 | 0 | 1 | 4 |
| PRICE | 6 | 3 | 5 | 2 | 3 | 1 | 20 |
| H. 5 TRUMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INARAJAN | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| J.Q SAN MIGUEL | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| J.M. GUERRERO | 2 | 1 | 1 | 0 | 1 | 1 | 6 |
| L.B. JOHNSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MACHANAONAO | 2 | 5 | 3 | 1 | 2 | 1 | 14 |
| MARCIAL SABLAN | 4 | 2 | 0 | 1 | 3 | 2 | 12 |
| M.A. ULLOA | 3 | 1 | 2 | 0 | 2 | 0 | 8 |
| MERIZO MARTYRS | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| M.U. LUJAN | 2 | 1 | 2 | 1 | 1 | 1 | 8 |
| ORDOT/CHALAN PAGO | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| P.C. LUJAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TALOFOFO | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| TAMUNING | 0 | 1 | 0 | 2 | 0 | 0 | 3 |
| WETTENGEL | 1 | 2 | 0 | 0 | 1 | 0 | 4 |
| UPI | 0 | 1 | 0 | 2 | 1 | 0 | 4 |
| J.P. TORRES | 0 | 2 | 1 | 1 | 0 | 0 | 4 |
| GRAND TOTAL: | 29 | 31 | 22 | 16 | 16 | 13 | 127 |


| MIDDLE SCHOOL: | $6^{\text {TH }}$ | $7^{\text {TH }}$ | $8^{\text {TH }}$ |  |  |  | TOTAL: |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGUEDA JOHNSTON | 2 | 0 | 1 |  |  |  | 3 |
| F.B. LEON GUERRERO | 4 | 7 | 1 |  |  |  | 12 |
| INARAJAN | 2 | 4 | 2 |  |  |  | 8 |
| JOSEL.G. RIOS | 0 | 0 | 0 |  |  |  | 0 |
| LUIS P. UNTALAN | 5 | 6 | 2 |  |  |  | 13 |
| OCEANVIEW | 0 | 2 | 1 |  |  |  | 3 |
| V.S.A. BENAVENTE | 10 | 4 | 7 |  |  |  | 21 |
| ALTERNATIVE | 3 | 1 | 2 |  |  |  | 6 |
|  |  |  |  |  |  |  |  |
| GRAND TOTAL: | 26 | 24 | 16 |  |  |  | 66 |


| HIGH SCHOOL: | $9^{\text {TH/ }}$ | $10^{\text {TH }}$ | $11^{\text {TH }}$ | $12^{\text {TH }}$ |  |  | TOTAL: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GOERGE WASHINGTON | 37 | 2 | 1 | 0 |  |  | 40 |
| JOHN F.KENNEDY | 25 | 1 | 0 | 0 |  |  | 26 |
| SIMON SANCHEZ | 7 | 0 | 0 | 0 |  |  | 7 |
| SOUTHERN | 8 | 1 | 0 | 0 |  |  | 9 |
| ALTERNATIVE | 0 | 0 | 0 | 0 |  |  | 0 |
| GRAND TOTAL: | 77 | 4 | 1 | 0 |  |  | 82 |

## STUDENT SUPPORT SERVICES DIVISION TRUANCY PETITION REPORT SCHOOL YEAR: 2001/2002

| ELEMENTARY SCHOOL | KINDER | $1^{5 T}$ | $2^{\text {No }}$ | $3^{\text {RD }}$ | $4^{\text {TH }}$ | $5^{\text {TH }}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGANA HEIGHTS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AS TUMBO | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| B.P. CARBUILLIDO | 0 | 1 | 0 | 1 | 0 | 0 | 2 |
| CHIIEF BRODIE MEMORIAL | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| C.L. TAITANO | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| D.L. PEREZ | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FINEGAYAN | 3 | 2 | 1 | 3 | 0 | 1 | 10 |
| F.Q. SANCHEZ | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| PRICE | 1 | 3 | 0 | 1 | 3 | 1 | 9 |
| H.S TRUMAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INARAJAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| J.Q SAN MIGUEL | 0 | 0 | 1 | 0 | 0 | 0 | 1 |
| J.M. GUERRERO | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| L.B. JOHNSON | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| MACHANAONAO | 4 | 5 | 2 | 2 | 1 | 3 | 17 |
| MARCIAL SABLAN | 1 | 1 | 0 | 2 | 1 | 1 | 6 |
| M.A. ULLIOA | 1 | 2 | 1 | 0 | 3 | 1 | 8 |
| MERIZO MARTYRS | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| M.U. LUJAN | 1 | 2 | 1 | 0 | 0 | 2 | 6 |
| ORDOT/CHALAN PAGO | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| P.C. LUJAN | 0 | 2 | 0 | 1 | 1 | 0 | 4 |
| TALOFOFO | 1 | 1 | 1 | 0 | 2 | 0 | 5 |
| TAMUNING | 0 | 2 | 0 | 1 | 0 | 1 | 4 |
| WETTENGEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UPI | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| J.P. TORRES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MT. SANTA ROSA | 1 | 0 | 1 | 2 | 0 | 0 | 4 |
| GRAND TOTAL: | 14 | 22 | 11 | 14 | 13 | 11 | 85 |


| MIDDLE SCHOOL: | $6^{\text {TH }}$ | $7^{74}$ | $8^{\text {TH }}$ |  |  |  | TOTAL: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AGUEDA JOHNSTON | 5 | 8 | 3 |  |  |  | 16 |
| F.B. LEON GUERRERO | 0 | 0 | 0 |  |  |  | 0 |
| INARAJAN | 4 | 1 | 0 |  |  |  | 5 |
| JOSE L.G. RIOS | 2 | 5 | 1 |  |  |  | 8 |
| LUIS P. UNTALAN | 7 | 18 | 8 |  |  |  | 33 |
| OCEANVIEW | 0 | 1 | 0 |  |  |  | 1 |
| V.S.A. BENAVENTE | 9 | 3 | 5 |  |  |  | 17 |
| ALTERNATIVE | 0 | 0 | 0 |  |  |  | 0 |
| GRAND TOTAL: | 27 | 36 | 17 |  |  |  | 80 |


| HIGH SCHOOL: | $9^{\text {TH }}$ | $10^{\text {TH }}$ | $11^{\text {TH }}$ | $12^{\text {TH }}$ |  |  | TOTAL: |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GOERGE WASHINGTON | 26 | 2 | 1 | 0 |  |  | 29 |
| JOHN F.KENNEDY | 32 | 1 | 0 | 0 |  |  | 33 |
| SIMON SANCHEZ | 33 | 1 | 1 | 0 |  |  | 35 |
| SOUTHERN | 3 | 0 | 0 | 0 |  |  | 3 |
| ALTERNATIVE | 9 | 1 | 0 | 0 |  |  | 10 |
| GRAND TOTAL: | 103 | 5 | 2 | 0 |  |  |  |

TOTAL OVERALL: $\underline{275}$

## AGANA HEIGHTS ELEM.

AS OF 9/30/05

## POPULATION

Schedule C - Supplies \& Materials

|  |  |  | Unit <br> Price | Total <br> Price |
| :---: | :---: | :---: | :---: | :---: |
|  | ltem | Quantity |  |  |
|  | Supplies, Cafeteria; Child Nutrition Prog. | 1 | \$1,000.00 | \$ 1,000.00 |
|  | Supplies, Instruction | 497 | $\checkmark \quad \$ 51.70$ | \$ 25,694.90 |
|  | Supplies, Administrative | 497 | $\checkmark$ \$13.75 | \$ 6,833.75 |
|  | Supplies, Nurse | 497 | $\checkmark \quad \$ 2.00$ | \$ 994.00 |
|  | Supplies, Counselor | 497 | $\checkmark$ \$5.70 | \$ 2,832.90 |
|  | Supplies, Cafeteria | 497 | $\checkmark$ \$13.70 | \$ 6,808.90 |
|  | Supplies, Custodial | 497 | $\checkmark$ \$18.70 | \$ 9,293.90 |
|  | Restroom Materials] | 497 |  | \$ |
|  | Library Materials ( m cuntinly | 497 | \$20.00 | \$ 9,940.00 |
| 1 | Electricity Outlets | 56 | \$3.25 | \$ 182.00 |
|  |  |  |  |  |
|  | Total Supplies \& Materials |  | \$125.55 | \$63,580.35 |
|  | Previously Requested Amount |  |  | \$ 72,800.00 |
|  | Difference |  |  | \$ $(9,219.65)$ |

ASTUMBO ELEM.
AS OF 9/30/05
POPULATION

Schedule C - Supplies \& Materials


CHIEF BORDIE ELEM.

AS OF 9/30/05
POPULATION


Schedule C - Supplies \& Materials


## B.P. CARBULLIDO ELEM.

AS OF 9/30/05
POPULATION

Schedule C - Supplies \& Materials


FINEGAYAN ELEM.

## AS OF 9/30/05

## POPULATION

Schedule C - Supplies \& Materials


## J.M. GUERRERO ELEM.



Schedule C - Supplies \& Materials


## POPULATION

$\square$
337

Schedule C - Supplies \& Materials

| Item | Quantity | Price |  | Price |
| :---: | :---: | :---: | :---: | :---: |
| Cleaning Supplies | 337 | 18.70 | \$ | 6,301.90 |
| Library Materials | 337 | 20.00 | \$ | 6,740.00 |
| Restroom Materials |  |  | \$ | - |
| Supplies, Cafeteria; Child Nutrition Prog | 337 | 1.00 | \$ | 337.00 |
| Supplies, Instructional | 337 | 51.70 | \$ | 17,422.90 |
| Supplies, Administrative | 337 | 13.75 | \$ | 4,633.75 |
| Supplies, Nurse | 337 | 2.00 | \$ | 674.00 |
| Supplies, Counselor | 337 | 5.70 | \$ | 1,920.90 |
| Library Materials |  |  | \$ | - |
| Supplies, Cafeteria | 337 | 13.70 | \$ | 4,616.90 |
| Paint, 5-Gallon | 1 | 4,000.00 | \$ | 4,000.00 |
|  |  |  | \$ | - |
| Total Supplies \& Materials |  | 125.55 | \$ | 46,647.35 |

Previously Requested Amount
\$ 43,230.00

Difference
$\$ \quad 3,417.35$
M. U. LUJAN ELEM.

AS OF 9/30/05
POPULATION
746

Schedule C - Supplies \& Materials

| Item |  | Unit <br> Price | Total Price |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Quantity |  |  |  |
| Outlets | 5 | 3.25 | \$ | 16.25 |
| Cleaning Supplies | 746 | 18.7 | \$ | 13,950.20 |
| Restroom Supplies | 746 |  | \$ | - |
| Library Materials | 746 | 20 | \$ | 14,920.00 |
| Supplies, Cafeteria; Child Nutrition Prog | 1 | 1000 | \$ | 1,000.00 |
| Supplies, Instructional | 746 | 51.7 | \$ | 38,568.20 |
| Supplies, Administrative | 746 | 13.75 | \$ | 10,257.50 |
| Supplies, Nurse | 746 | 2 | \$ | 1,492.00 |
| Supplies, Counselor | 746 | 5.7 | \$ | 4,252.20 |
| Library Materials | 746 |  | \$ | - |
| Supplies, Cafeteria | 746 | 13.7 | \$ | 10,220.20 |
|  |  |  | \$ | - |
|  |  |  | \$ | - |
| Total Supplies \& Materials |  |  | \$ | 94,676.55 |
| Previously Requested Amount |  |  | \$ | 108,732:25 |
| Difference |  |  | \$ | (14,055.70) |

## P.C. LUJAN ELEM.

AS OF 9/30/05
POPULATION
548

Schedule C - Supplies \& Materials


Previously Requested Amount
$\$ 86,386.00$

Difference
$\$(9,784.60)$

## MACHANAONAO ELEM.

AS OF 9/30/05
POPULATION

Schedule C - Supplies \& Materials


## MERIZO ELEM.

1
AS OF 9/30/05
POPULATION

Schedule C - Supplies \& Materials

|  |  | $\begin{aligned} & \text { Unit } \\ & \text { Price } \end{aligned}$ | Total <br> Price |  |
| :---: | :---: | :---: | :---: | :---: |
| Item | Quantity |  |  |  |
| $\chi$ Outlets | 34 | 3.25 | \$ | 110.50 |
| Lightings | 38 | 50.00 | \$ | 1,900.00 |
| $\checkmark$ Wiring | 14 | 50.00 | \$ | 700.00 |
| Library Materials | 239 |  | \$ | - |
| Supplies, Cafeteria; Child Nutrition Prog | 1 | 1000.00 | \$ | 1,000.00 |
| Supplies, Insuructional, Admin, Nurse |  |  | \$ | - |
| Cleaning Supplies | 239 | 18.70 | \$ | 4,469.30 |
| Supplies, Instructional | 239 | 51.70 | \$ | 12,356.30 |
| Supplies, Administrative | 239 | 13.75 | \$ | 3,286.25 |
| Supplies, Nurse | 239 | 2.00 | \$ | 478.00 |
| Supplies, Counselor | 239 | 5.70 | \$ | 1,362.30 |
| Supplies, Cafeteria | 239 | 13.70 | \$ | 3,274.30 |
| Library Materials | 239 | 20.00 | \$ | 4,780.00 |
|  |  |  | \$ | -- |
| Total Supplies \& Materials |  | 125.55 | \$ | 33,716.95 |

Previously Requested Amount
\$ 35,334:50
Difference
\$(1,617.55)

ORDOT CHALAN PAGO ELEM.

POPULATION
AS OF 9/30/05
533
Schedule C - Supplies \& Materials


## D.L. PEREZ ELEM.

AS OF 9/30/05
POPULATION

Schedule C - Supplies \& Materials


Previously Requested Amount
Difference
\$ 134,655.50
$\$(22,693.80)$

## H.B. PRICE ELEM.

AS OF 9/30/05
POPULATION

Schedule C - Supplies \& Materials

'INARAJAN ELEM.

|  | AS OF 9/30/05 |
| :---: | :---: |
| POPULATION | 300 |

Schedule C - Supplies \& Materials


MARCIAL SABLAN ELEM.
AS OF 9/30/05
POPULATION

Schedule C - Supplies \& Materials

|  |  | Unit Price | Total <br> Price |
| :---: | :---: | :---: | :---: |
| Item | Quantity |  |  |
| Supplies, Cafeteria; Child Nutrition Prog | 1 | \$1,000.00 | \$ 1,000.00 |
| Supplies, Instruction | 506 | \$51.70 | \$26,160.20 |
| Supplies, Administrative | 506 | \$13.75 | \$ 6,957.50 |
| Supplies, Nurse | 506 | \$2.00 | \$ 1,012.00 |
| Supplies, Counselor | 506 | \$5.70 | \$ 2,884.20 |
| Supplies, Cafeteria | 506 | \$13.70 | \$ 6,932.20 |
| Supplies, Custodial | 506 | \$18.70 | \$ 9,462.20 |
| Restroom Materials | 506 | \$ | \$ |
| Library Materials | 506 |  | \$ |
| Library Materials | 506 | \$20.00 | \$ 10,120.00 |
| Supplies; Instruct, Admin, Cust | 506 | \$0.00 | \$ |
|  |  |  |  |
| Total Supplies \& Materials |  | \$125.55 | \$ 64,528.30 |
| Previously Requested Amount |  |  | \$ 68,536.00 |
| Difference |  |  | \$ (4,007.70) |

F.Q. SANCHEZ ELEM.

AS OF 9/30/05
POPULATION
83

Schedule C - Supplies \& Materials


## J.Q. SAN MIGUEL ELEM.

AS OF 9/30/05
POPULATION

Schedule C - Supplies \& Materials

| Item |  |  | Unit Price |  | Total Price |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Quantity |  |  |  |  |
| * | Outlets | 8 | \$ | 3.25 | \$ | 26.00 |
| * | Wiring | 2 | \$ | 50.00 | \$ | 100.00 |
|  | Lightings | 8 | \$ | 50.00 | \$ | 400.00 |
| 3 | Supplies, Custodial | 556 | \$ | 18.70 | \$ | 10,397.20 |
| $\cdots$ | Restroom Materials |  |  |  | \$ | . - |
|  | Library Materials | 556 | \$ | 20.00 | \$ | 11,120.00 |
| 1 | Library Painting | 1 | \$ | 500.00 | \$ | 500.00 |
| \& | Library Counter space | 1 | \$ | 10,000.00 | \$ | 10,000.00 |
|  | Supplies, Cafeteria; Child Nutrition Prog |  |  |  | \$ | - |
|  | Supplies, Cafeteria; Child Nutrition Admin | 1 | \$ | 1,000.00 | \$ | 1,000.00 |
|  | Supplies, Instructional | 556 | \$ | 51.70 | \$ | 28,745.20 |
|  | Supplies, Nurse | 556 | \$ | 2.00 | \$ | 1,112.00 |
|  | Supplies, Counselor | 556 | \$ | 5.70 | \$ | 3,169.20 |
| $\bigcirc$ | Supplies, Cafeteria | 556 | \$ | 13.70 | \$ | 7,617.20 |
|  | Supplies, Admin | 556 | \$ | 13.75 | \$ | 7,645.00 |
|  | Library Materials |  |  |  | \$ | - |
| 2 | Testing Materials | 1 | \$ | 8,000.00 | \$ | 8,000.00 |
| T |  |  |  |  | \$ | - |
| Total Supplies \& Materials |  |  |  | 125.55 | \$ | 89,831.80 |
| Previously Requested Amount |  |  |  |  | \$ | 94,666.00 |
| Difference |  |  |  |  | \$ | $(4,834.20)$ |

## C.L. TAITANO ELEM.

|  | AS OF 9/30/05 |
| :---: | :---: |
| POPULATION | 556 |

Schedule C - Supplies \& Materials


TALAFOFO ELEM.
AS OF 9/30/05
POPULATION


Schedule C - Supplies \& Materials


TAMUNING ELEM.
AS OF 9/30/05

## POPULATION

628

Schedule C - Supplies \& Materials


## H.S. TRUMAN ELEM.



Schedule C - Supplies \& Materials


MARIA Q. ULLOA ELEM.

POPULATION
AS OF 9/30/05
964

Schedule C - Supplies \& Materials


## UPI ELEM.

## AS OF 9/30/05

## POPULATION

```
895
```

Schedule C - Supplies \& Materials


Previously Requested Amount
\$ 142,184.75

Difference
$\$(28,444.75)$

WETTENGEL ELEM.

AS OF 9/30/05
POPULATION 721

Schedule C - Supplies \& Materials

| Item |  | Unit <br> Price | Total <br> Price |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Quantity |  |  |  |
| Library Materials | 721 | 20 | \$ | 14,420.00 |
| * Library Painting | 1 | 1000 | \$ | 1,000.00 |
| Library Book Shelving | 1 | 3000 | \$ | 3,000.00 |
| * Library Counter space | 1 | 3000 | \$ | 3,000.00 |
| - Supplies, Cafeteria; Child Nutrition Program | 1 | 1,000 | \$ | 1,000.00 |
| Supplies; Instructional | 721 | 51.7 | \$ | 37,275.70 |
| Supplies; Admin | 721 | 13.75 | \$ | 9,913.75 |
| Supplies;-Nurse | 721 | 2 | \$ | 1,442.00 |
| supplies; Counselor | 721 | 5.7 | \$ | 4,109.70 |
| Cafeteria Supplies; cleaning, toiletries | 721 | 13.7 | \$ | 9,877.70 |
| Cafeteria Admin Cost | 1 | 1000 | \$ | 1,000.00 |
| Cleaning Supplies | 721 | 18.7 | \$ | 13,482.70 |
| Library Materials |  |  | \$ | - - |
| 4 SAT - 10 practice test materials BEST | 1 | 3000 | \$ | 3,000.00 |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Supplies \& Materials |  | 125.55 | \$ | 102,521.55 |
| Previously Requested Amount |  |  | \$ | 121,982.00 |
| Difference |  |  | \$ | (19,460.45) |

## ALTERNATIVE MIDDLE SCHOOL

AS OF 9/30/05
POPULATION
250

Schedule C-Supplies \& Materials

| Item |  | $\begin{aligned} & \hline \text { Unit } \\ & \text { Price } \\ & \hline \end{aligned}$ |  | Total Price |
| :---: | :---: | :---: | :---: | :---: |
|  | Quantity |  |  |  |
| $\times$ Outlets | 12 | 3.25 | \$ | 39.00 |
| 财 Lighting | 10 | 50.00 | \$ | 500.00 |
| * Wiring | 12 | 50.00 | \$ | 600.00 |
| Library Materials | 250 | 20.00 | \$ | 5,000.00 |
| 3 Library Book Shelving | 1 | 2500.00 | \$ | 2,500.00 |
| Library Counter Space | 1 | 2000.00 | \$ | 2,000.00 |
| Library Painting | 1 | 500.00 | \$ | 500.00 |
| Supplies, Cafeteria; Child Nutrition Program | 1 | 1000.00 | \$ | 1,000.00 |
| Supplies, Administrative | 250 | 13.75 | \$ | 3,437.50 |
| Supplies; Instructional | 250 | 51.70 | \$ | 12,925.00 |
| Supplies; Nurse | 250 | 2.00 | \$ | 500.00 |
| Supplies; Counselor | $-250$ | 5.70 | \$ | 1,425.00 |
| Supplies; Cafeteria | 250 | 13.70 | \$ | 3,425.00 |
| Supplies; Custodian | 250 | 18.70 | \$ | 4,675.00 |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Supplies \& Materials |  | 125.55 | \$ | 38,526.50 |
| Previously Requested Amount |  |  | \$ | 46,139.96 |
| Difference |  |  | \$ | (7,613.46) |

AGUEDA JOHNSTON MIDDLE
AS OF 9/30/05
POPULATION
773

Schedule C - Supplies \& Materials

| Item |  | Unit <br> Price | Total <br> Price |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Quantity |  |  |  |
| Outlets | 295 | 3.25 | \$ | 958.75 |
| *Wiring |  | 50.00 | \$ | - |
| Wiring | 773 | 20.00 | \$ | 15,460.00 |
| Supplies, Cafeteria; Child Nutrition Program | 1 | 1000.00 | \$ | 1,000.00 |
| Supplies, Administrative | 773 | 13.75 | \$ | 10,628.75 |
| Supplies; Instructional | 773 | 51.70 | \$ | 39,964.10 |
| Supplies; Nurse | 773 | 2.00 | \$ | 1,546.00 |
| Supplies; Counselor | 773 | 5.70 | \$ | 4,406.10 |
| \( |  |  |  |  |
| ) Supplies; Cafeteria | 773 | 13.70 | \$ | 10,590.10 |
| Supplies; Custodian | 773 | 18.70 | \$ | 14,455.10 |
|  |  |  |  |  |
| - |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total Supplies \& Materials |  | 125.55 | \$ | 99,008.90 |
| Previously Requested Amount |  |  | \$ | 105,808.75 |
| Difference |  |  | \$ | (6,799.85) |

## V. BENAVENTE MIDDLE

POPULATION
AS OF 9/30/05


Schedule C - Supplies \& Materials

| Item |  |  | $\begin{gathered} \hline \text { Unit } \\ \text { Price } \end{gathered}$ |  | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Quantity |  |  |  |
| * | Outlets | 13 | 3.25 | \$ | 42.25 |
| * | Lighting | 108 | 50.00 | \$ | 5,400.00 |
| * | Wiring |  |  | \$ | - |
|  | Library Materials | 1609 | 20.00 | \$ | 32,180.00 |
| * | Library Book Shelving |  |  | \$ | - |
| - | Library Counter Space |  |  | \$ | - |
|  | Library Painting | 1 | 2000.00 | \$ | 2,000.00 |
|  | Supplies, Cafeteria; Child Nutrition Program | 1 | 1000.00 | \$ | 1,000.00 |
|  | Supplies, Administrative | 1609 | 13.75 | \$ | 22,123.75 |
|  | Supplies; Instructional | 1609 | 51.70 | \$ | 83,185.30 |
|  | Supplies; Nurse | 1609 | 2.00 | \$ | 3,218.00 |
| 1 | Supplies; Counselor | 1609 | 5.70 | \$ | 9,171.30 |
| , | Supplies; Cafeteria | 1609 | 13.70 | \$ | 22,043.30 |
|  | Supplies; Custodian | 1609 | 18.70 | \$ | 30,088.30 |
| $\eta$ | Test Best Materials | 1 | 40000.00 | \$ | 40,000.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total Supplies \& Materials |  | 125.55 | \$ | 250,452.20 |
| Previously Requested Amount |  |  |  | \$ | 233,542.25 |
| Difference |  |  |  | \$ | 16,909.95 |

INARAJAN MIDDLE

POPULATION

AS OF 9/30/05
641

Schedule C - Supplies \& Materials


## F. B.'LEON GUERRERO MIDDLE

AS OF 9/30/05
POPULATION 1299

Schedule C - Supplies \& Materials


## OCEANVIEW MIDDLE

AS OF 9/30/05
POPULATION


Schedule C - Supplies \& Materials


JOSE L.G. RIOS MIDDLE

AS OF 9/30/05
POPULATION
835

Schedule C - Supplies \& Materials


## LUIS P. UNTALAN MIDDLE



Schedule C - Supplies \& Materials


## GEORGE WASHINGTON HIGH

POPULATION
AS OF 9/30/05
2690

Schedule C - Supplies \& Materials

|  |  |  | $\begin{aligned} & \text { Unit } \\ & \text { Price } \end{aligned}$ | Total <br> Price |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1tem | Quantity |  |  |  |
|  | Outlets | 84 | $3: 25$ | \$ | 273.00 |
|  | Wiring | 130 | 50.00 | \$ | 6,500.00 |
|  | Lightings | 109 | 50.00 | \$ | 5,450.00 |
|  | Library Materials | 2690 | 20.00 | \$ | 53,800.00 |
|  | Supplies, Cafeteria; Child Nutrition Program | 1 | 1000.00 | \$ | 1,000.00 |
|  | Supplies, Administrative | 2690 | 13.75 | \$ | 36,987.50 |
|  | Supplies; Instructional | 2690 | 51.70 | \$ | 139,073,00 |
|  | Supplies; Nurse | 2690 | 2.00 | \$ | 5,380.00 |
|  | Supplies; Counselor | 2690 | 5.70 | \$ | 15,333.00 |
|  | Supplies; Cafeteria | 2690 | 13.70 | \$ | 36,853.00 |
|  | Supplies; Custodian | 2690 | 18.70 | \$ | 50,303.00 |
|  | $\cdots \ldots \ldots \ldots$ | - -- |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Total Supplies \& Materials |  | 125.55 | \$ | 350,952.50 |
|  | Previously Requested Amount |  |  | \$ | 374,219.00 |
|  | Difference |  |  | \$ | $(23,266.50)$ |

## JOHN F. KENNEDY SR. HIGH

|  | AS OF 9/30/05 |
| :--- | :---: |
| 2490 |  |

Schedule C - Supplies \& Materials

| - |  |  | $\begin{aligned} & \hline \text { Unit } \\ & \text { Price } \\ & \hline \end{aligned}$ |  | Total Price |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Item | Quantity |  |  |  |
|  | Outlets | 137 | 3:25 | \$ | 445.25 |
| $\leftarrow$ | Wiring | 27 | 50.00 | \$ | 1,350.00 |
| $\leqslant$ | Lightings | 209 | 50.00 | \$ | 10,450.00 |
|  | Library Materials | 2490 | 20.00 | \$ | 49,800.00 |
|  | Library Book Shelving | 1 | 29907.00 | \$ | 29,907.00 |
|  | Library Counter Space | 1 | 7795.00 | \$ | 7,795.00 |
|  | Supplies, Cafeteria; Child Nutrition Program | 1 | 1000.00 | \$ | 1,000.00 |
|  | Supplies, Administrative | 2490 | 13.75 | \$ | 34,237.50 |
|  | Supplies; Instructional | 2490 | 51.70 | \$ | 128,733.00 |
|  | Supplies; Nurse | 2490 | 2.00 | \$ | 4,980.00 |
|  | Supplies; Counselor | 2490 | 5.70 | \$ | 14,193.00 |
|  | Supplies; Cafeteria | 2490 | 13.70 | \$ | 34,113.00 |
|  | Supplies; Custodian $=$ | 2490 | 18.70 | \$ | 46,563.00 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | : |  |  |  |  |
|  | Total Supplies \& Materials |  | 125.55 | \$ | 363,566.75 |
|  | Previously Requested Amount |  |  | \$ | 399,251.25 |
|  | Difference |  |  | \$ | (35,684.50) |

SIMON SANCHEZ SR. HIGH
AS OF 9/30/05
POPULATION
2535

Schedule C - Supplies \& Materials


## SOUTHERN HIGH

POPULATION

AS OF 9/30/05
1656

Schedule C-Supplies \& Materials


# I MINA'BENTE OCHO NA LIHESLATURAN GUABHAN 2006 (SECOND) Regular Session 

## AGENDA

August 28, 2006
(Reconvening of August 26, 2006)
(Reconvening of August 21, 22, 23, 24, 25, 2006)
(Reconvening of August 15 to-18, 2006)

## (i) Call to order;

(ii) Prayer by the Chaplain;
(iii) Singing of the Guam Hymn in Chamorro;
(iv) Singing of the National Anthem;
(v) Roll call;
(vi) Call for approval of the Legislative Journal; 7/20/06 dj; 8/14/06 dj
(vii) Communications and petitions; There are
(viii) Messages from I Maga'lahen Guåhan; There are
(ix) Reports of Standing Committees; There are
(x) Reports of Select Committees; None
(xi) Introduction and first reading of bills and resolutions: Resolution No. 178(EC); Resolution No. 179 (LS) to Resolution No. 180 (LS); Legislative Certifieate 95(LS) to Legislative Certifieate 97(LS); Reselution No. $181(\mathrm{LS})$ to Resolution No. 183(LS); Bill No. 348 (LS) to Bill No. 350 (LS); Resolution No. 184(LS); Bill No. 351 (LS); Resolution No. 185 (LS); Bill No. 352(LS); Bill No. ___(LS) to Bill No.__(LS); Resolution No. ___(LS) to Resolution No. __(LS); Legislative Certificate ___(LS) to Legislative Certificate
$\qquad$ (LS).
(xii) Motions;

1. Veto of Bill No. 99(EC) (to extend the emergency declaration issued by $I$ Maga'lahen Guaihan as contained in Executive Order 2005-04 relative to the rental of office space for the Office of the Attorney General).
2. Veto of Bill No. 207(EC) (Appointment and Removal of officers and employees with the Governor's Office, Lt. Governer's Offiee, the Guam State- Clearinghouse, and all other offices under purview of the Lt. Govemor.)
3. Vet of Bill No. 309 (EC) (felative to repeating section 4104 of Title 7 GGA to repeal the Supreme Court's atuthority to issue dectaratory judgments)
(xiii) Legislative Concurrence;
4. From the Committee on Natural Resourees, Utilities \& Mieronesian Affairs en the appointment of Mr. Andrew Chung Park to serve as a member of the Gtam Envirommental Protection Ageney Board- of Directors-with the reeommendation to do confirm.
Z. Frem the Committee on Natural Resemrees, Utilities \& Mieronesian Affairs en the appeintment of Mr. George Lai to serve-as a member of the Gtam Enviremmental-Protection Ageney Beard of Directors with the recommendation to do confirm.
5. From the Committee on Nattral Resources, Utilities \& Mieronesian Affairs on the appointment of Mr. Robert A. Perrren to serve as a member of the Guam Envirenment Pretection Ageney Beard of Direetors with the recommendation to do confirm.
6. From the Committee on Finance, Taxation \& Commerce on the appeintment of Mrs. Camelita C. Blas to serve as a member of the Guam Board of Equalization-with the recommendation to do confirm,
7. From the Cemmittee En Edtueation \& Community Develepment en the appeintment of Ms. Melinda D. Castro-to-serve as member of the Gram Education Policy Beard with the recommendation to do confirm.
8. Frem- the Committee-on Judiciary, Governmental Operations- \& Reorganization on the appointment of Mr. Jehn A. Smith to-serve as a member of the Civil Service-Commission with the reeommendation to do eenfirm.
9. From the Committee on Aviation, Immigration, Laber Heusing on the appeintment of Ms . Sophia T. Santos to serve as a member of the Guam Housing Corporation Beard-of Directors with the recommendation-to do eonfirm.
10. From the Committee on Aviation, Immigration, Labor \& Heusing on the appeintment-of Mr. Glenn-A. Mene-to serve as member of the Gtam Housing Corporation Beard of Directors-with the recommendation to do eonfirm.
